



2026 JOINT AAPM COMP MEETING

JULY 19–22 | VANCOUVER, BC

GRADUATE EDUCATION AND RESIDENCY PROGRAMS EXHIBIT APPLICATION

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Please use the Fill & Sign feature to complete all fields. For instructions/details see: <https://helpx.adobe.com/reader/using/fill-and-sign.html>

The AAPM Annual Meeting is offering an exhibiting opportunity for Medical Physics Graduate Education and Residency Programs.

The Graduate & Residency Pavilion on the Exhibit Floor at the Annual Meeting will provide a new way for CAMPEP-accredited programs to reach and interact with potential applicants. A 10' x 10' booth in the Pavilion will be made available to qualifying programs at cost. The Pavilion will be open during all show hours.

CRITERIA REQUIREMENTS

Product Focus:

- | | |
|--|---|
| ☐ Medical Imaging | ☐ Radiation Oncology |
|--|---|

Product Line / Services:

- | | |
|---|--------------------------------------|
| ☐ Masters Degree | ☐ Certificate |
| ☐ Doctoral Degree | ☐ Residency |
| ☐ Professional Doctorate | |

ELIGIBILITY REQUIREMENTS

- Program must have CAMPEP accreditation as a Graduate Degree Program, Residency Education Program, Professional Doctorate Program in Medical Physics, or Certificate Program at the time of application submission and at the time of the Annual Meeting.

PRICING

- \$850

INCLUDES

- General aisle cleaning
- Air conditioning
- 8' high backdrop
- 36" high dividers
- 24-hour perimeter guard service
- Skirted table
- 2 Stools
- 10' x 10' Carpet
- 7" x 44" ID sign (including company name)
- 1 complimentary "Hall Only" Exhibitor badges
- Complimentary Exhibitor listing
- Electrical will not be provided. Electrical can be purchased through the Exhibitor Service Kit.
- Lunch, Awards & Honors, and Night Out Tickets are not included and are available for purchase.

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AAPM 2026 GRADUATE EDUCATION AND RESIDENCY PROGRAMS EXHIBIT APPLICATION, Cont.

EXHIBITOR INFORMATION

Program:_____ Date:_____

Exhibitor Contact Name:_____ E-Mail (required): _____

Mailing Address:_____

City: _____ State: _____ Zip/Postal Code: _____ Country:_____

Tel:_____ Fax:_____

EXHIBITOR AGREEMENT

I have read, understand and agree to adhere to the Exhibit Regulations & Design Rules as stated as part of the 2026 AAPM Exhibitor Prospectus, AAPM website, and AAPM Code of Conduct at Meetings and Social Events (AP-133-A). As well, I agree to adhere and abide the rules of the official service providers and the Convention Center. The undersign is empowered to enter into contracts on behalf of the exhibiting company.

Completed by/Signature:_____ Title:_____ Date:_____

NOTE: Upon submitting the Exhibit Space Application, Exhibitors will be sent a confirmation email that the application was received. For booth applications received by October 22, 2025, full payment is due. If payment is not received by April 8, 2026, your booth will be removed from the floorplan.